

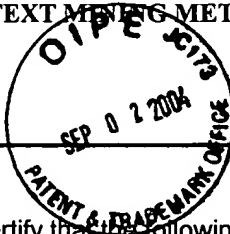
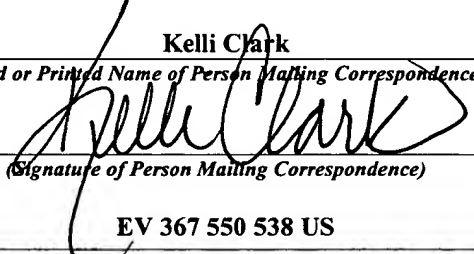


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|--|---|---------------------------------------|--|-------------------------------|---------------------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>   |   |                                       |  | <b>Docket No.</b><br>14321.31 |                                 |
| <b>Applicant(s):</b> Ruck Thawonmas et al.   |   |                                       |  |                               |                                 |
| <b>Application No.</b><br>09/871,272   | <b>Filing Date</b><br>05/31/2001            | <b>Examiner</b><br>CHANG, JON CARLTON | <b>Customer No.</b><br>022913  | <b>Group Art Unit</b><br>2623 | <b>Confirmation No.</b><br>1495 |
| <b>Invention:</b> TEXT MINING METHOD AND APPARATUS FOR EXTRACTING FEATURES OF DOCUMENTS  |   |                                       |  |                               |                                 |
|  <div style="float: right; text-align: right;"><b>RECEIVED</b><br/>SEP 09 2004</div>  |   |                                       |  |                               |                                 |
| <b>COMMISSIONER FOR PATENTS:</b><br>Technology Center 2600   |   |                                       |  |                               |                                 |
| Transmitted herewith is an amendment in the above-identified application.  |   |                                       |  |                               |                                 |
| The fee has been calculated and is transmitted as shown below.   |   |                                       |  |                               |                                 |
| <b>CLAIMS AS AMENDED</b>   |   |                                       |  |                               |                                 |
|  | <b>CLAIMS REMAINING<br/>AFTER AMENDMENT</b> | <b>HIGHEST #<br/>PREV. PAID FOR</b>   | <b>NUMBER EXTRA<br/>CLAIMS PRESENT</b>   | <b>RATE</b>                   | <b>ADDITIONAL<br/>FEE</b>       |
| <b>TOTAL CLAIMS</b>  | 25 -  | 25 =                                  | 0 x  | \$18.00                       | \$0.00                          |
| <b>INDEP. CLAIMS</b>   | 3 -   | 3 =                                   | 0 x  | \$86.00                       | \$0.00                          |
| <b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>  |   |                                       |  |                               | \$0.00                          |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>   |   |                                       |  |                               | \$0.00                          |
| <div><input checked="" type="checkbox"/> No additional fee is required for amendment.</div> <div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</div> <div><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</div> <div><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178</div> <div><div><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</div><div><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div></div> <div><input type="checkbox"/> Payment by credit card. Form PTO-2038.</div> |   |                                       |  |                               |                                 |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>  |   |                                       |  |                               |                                 |
| <br>Signature  |   |                                       | Dated: September 2, 2004   |                               |                                 |
| <b>ERIC M. KAMERATH</b><br>Registration No. 45,666<br>Customer No. 022913  |   |                                       | <div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)</p><p style="text-align: center;">_____<br/>Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____<br/>Typed or Printed Name of Person Mailing Correspondence</p></div> |                               |                                 |
| CC:  |   |                                       |  |                               |                                 |
|  |   |                                       |  |                               |                                 |
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|---|---------------------------|--------------------------------|------------------------|------------------------|
| <b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b>   |                           |                                | Docket No.<br>14321.31 |                        |
| Applicant(s): Ruck Thawonmas et al.   |                           |                                |                        |                        |
| Application No.<br>09/871,272   | Filing Date<br>05/31/2001 | Examiner<br>CHANG, JON CARLTON | Customer No.<br>022913 | Group Art Unit<br>2623 |
| Invention: TEXT MINING METHOD AND APPARATUS FOR EXTRACTING FEATURES OF DOCUMENTS  |                           |                                |                        |                        |
|    |                           |                                | <b>RECEIVED</b>        |                        |
|   |                           |                                | SEP 08 2004            |                        |
| I hereby certify that the following correspondence:   |                           |                                | Technology Center 2600 |                        |
| <div>Amendment Transmittal Letter (1 pg, in triplicate); Amendment "A" (12 pgs); Substitute Specification (38 pgs); Substitute Specification (markup) (39 pgs); postcard; and Certificate of Express Mailing Label No. EV 367 550 538 US.</div> |                           |                                |                        |                        |
| (Identify type of correspondence)   |                           |                                |                        |                        |
| is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on                   |                           |                                |                        |                        |
| <div>September 2, 2004</div> <div>(Date)</div>  |                           |                                |                        |                        |
| <div>Kelli Clark</div> <div>(Typed or Printed Name of Person Mailing Correspondence)</div>  |                           |                                |                        |                        |
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| Note: Each paper must have its own certificate of mailing.  |                           |                                |                        |                        |